

List of the members of the LMC up to December, 2025

Name of the School:: Birsamunda DAV Residential Public School, Ulihatu, Bundu Ranchi-
(Jharkhand)

Revised-01

S.No.	Name	Designation	Address
1	CHIEF SECRETARY, WELFARE DEPTT. GOVT. OF JH	CHAIRMAN	SECRETARY, WELFARE DEPARTMENT, GOVT. OF JHARKHAND, PROJECT BHAWAN, DHURWA, RANCHI (JH).
2	MRS. P. SOFAT	VICE-CHAIRMAN	HONY TRESURER, DAVCMC C/O HOUSE NO. 123, SECTOR-16A, CHANDIGARH
3	MR. ANUP KUMAR	MANAGER	HEAD, TARAPADA SARANGI DAV PUBLIC SCHOOL, NH-33,,BAHARAGORA SINGHBHUM EAST-832101 (JHARKHAND)
4	MR. G. C. MAHTO	MEMBER	SENIOR ADVOCATE, DAK BUNGALOW ROAD, KHUNTI (JH)
5	MR. KARIA MUNDA	MEMBER	AT + PO ANIGARA, KHUNTI
6	FM, WELFARE DEPTT	MEMBER	PROJECT BHAWAN, WELFARE DEPTT HEC RANCHI
7	DIRECTOR PERSONNEL , WELFARE DEPTT	MEMBER	PROJECT BHAWAN, WELFARE DEPTT HEC RANCHI
8	HEAD	MEMBER	HEAD, S.J. D.A.V. PUBLIC SCHOOL, CHAIBASA,, SINGHBHUM WEST, JHARKHAND
9	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, MANOHARPUR ORE MINES, SAIL, P.O. CHIRIA, SINGHBHUM WEST, JHARKHAND
10	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, GUA ORE MINES, SAIL,, SINGHBHUM WEST, JHARKHAND
11	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, ACC, JHINKPANI,, SINGHBHUM WEST, JHARKHAND
12	HEAD	MEMBER	HEAD, TATA DAV PUBLIC SCHOOL, NOAMUNDI, TISCO,, SINGHBHUM WEST, JHARKHAND
13	CBSE NOMINEE	MEMBER	BIRSAMUNDA DAV RESIDENTIAL PUBLIC SCHOOL, ULIHATU, RANCHI- (JHARKHAND)
14	CBSE NOMINEE	MEMBER	BIRSAMUNDA DAV RESIDENTIAL PUBLIC SCHOOL, ULIHATU, RANCHI- (JHARKHAND)
15	PARENTS' REP.	MEMBER	BIRSAMUNDA DAV RESIDENTIAL PUBLIC SCHOOL, ULIHATU, RANCHI- (JHARKHAND)
16	PARENTS' REP.	MEMBER	BIRSAMUNDA DAV RESIDENTIAL PUBLIC SCHOOL, ULIHATU, RANCHI- (JHARKHAND)
17	TEACHERS' REP.	MEMBER	BIRSAMUNDA DAV RESIDENTIAL PUBLIC SCHOOL, ULIHATU, RANCHI- (JHARKHAND)
18	TEACHERS' REP.	MEMBER	BIRSAMUNDA DAV RESIDENTIAL PUBLIC SCHOOL, ULIHATU, RANCHI- (JHARKHAND)
19	HEAD	EX-OFFICIO-MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

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|---------------------------|-------------------------------|-------------------|
| 1. Head of the School | 4. RO/DRO/ARO Of the School | 7. Accounts (PS) |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt. |
| 3. Head of the School | 6. DAV-Centre for Acad. Exc. | 9. Concerned File |

Signature
Director (Public Schools)

Note:- The above LMC be circulated to all concern.