APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BIRSA MUNDA D.A.V. RESIDENTIAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430265
3	SCHOOL CODE (IF APPLICABLE)	66464
4	COMPLETE ADDRESS WITH PIN CODE	PO BUNDU DIST RANCHI, JHARKHAND - 835204
5	PRINCIPAL NAME	Tanmoy Banerjee
6	PRINCIPAL QUALIFICATION	MSC (BOTANY) B.ED
7	SCHOOL EMAIL ID	bmdavbundu@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7004848340

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davbundu.in/File/4565/Affiliation.PDF
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davbundu.in/File/4565/ Society%20Affidavit.PDF
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./	http://davbundu.in/File/4565/6LK_MOU.PDF
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davbundu.in/File/4565/P43_RECOG.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davbundu.in/File/4565/ GYN_Building%20saferenew%20application.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davbundu.in/File/4565/H67_FireSafety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davbundu.in/File/4565/ QPT_SelfDeclaration.PDF
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davbundu.in/File/4565/ VP3_Water%20Sanitation%20SDH.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	http://davbundu.in/File/ 4565/49W_FeeStructure.PDF	
2	ANNUAL ACADEMIC CALENDER	http://davbundu.in/File/4565/UHY_Academic.pdf	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davbundu.in/File/4565/9AL_LMC.pdf	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davbundu.in/File/4565/47W_PTA.PDF	

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davbundu.in/File/4565/ U2G_ThreeYearResult.PDF

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Tanmoy Banerjee
2	TOTAL NO. OF TEACHERS	13
	PGT	0
	TGT	06
	PRT	03
3	TEACHERS SECTION RATIO	1.85
4	DETAILS OF SPECIAL EDUCATOR	Nalin Kumar Jha
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Bittu Jaiswal

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	39	39	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					Not Applicable

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18210
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 43
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 75
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	02
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/qiC2oeLo81I