

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BIRSA MUNDA D.A.V. RESIDENTIAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430265
3	SCHOOL CODE (IF APPLICABLE)	66464
4	COMPLETE ADDRESS WITH PIN CODE	PO BUNDU DIST RANCHI, JHARKHAND - 835204
5	PRINCIPAL NAME	AKASH KUMAR SINHA
6	PRINCIPAL QUALIFICATION	MSC (MATHS) B.ED
7	SCHOOL EMAIL ID	bmdavbundu@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8210472189

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davbundu.in/File/4565/Affiliation.PDF">http://davbundu.in/File/4565/Affiliation.PDF</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davbundu.in/File/4565/Society%20Affidavit.PDF">http://davbundu.in/File/4565/Society%20Affidavit.PDF</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davbundu.in/File/4565/6LK_MOU.PDF">http://davbundu.in/File/4565/6LK_MOU.PDF</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davbundu.in/File/4565/P43_RECOG.pdf">http://davbundu.in/File/4565/P43_RECOG.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davbundu.in/File/4565/GYN_Building%20saferenew%20application.pdf">http://davbundu.in/File/4565/GYN_Building%20saferenew%20application.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davbundu.in/File/4565/DWF_Fire.PDF">http://davbundu.in/File/4565/DWF_Fire.PDF</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davbundu.in/File/4565/QPT_SelfDeclaration.PDF">http://davbundu.in/File/4565/QPT_SelfDeclaration.PDF</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davbundu.in/File/4565/LJR_Water.PDF">http://davbundu.in/File/4565/LJR_Water.PDF</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davbundu.in/File/4565/49W_FeeStructure.PDF">http://davbundu.in/File/4565/49W_FeeStructure.PDF</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davbundu.in/File/4565/NDY_Academic.PDF">http://davbundu.in/File/4565/NDY_Academic.PDF</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davbundu.in/File/4565/9AL_LMC.pdf">http://davbundu.in/File/4565/9AL_LMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davbundu.in/File/4565/47W_PTA.PDF">http://davbundu.in/File/4565/47W_PTA.PDF</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davbundu.in/File/4565/U2G_ThreeYearResult.PDF">http://davbundu.in/File/4565/U2G_ThreeYearResult.PDF</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	AKASH KUMAR SINHA
2	TOTAL NO. OF TEACHERS	15
	PGT	0
	TGT	06
	PRT	08
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Nalin Kumar Jha
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Bittu Jaiswal

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2025	33	32	96.97	Good
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**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					Not Applicable

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18210
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 43
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 75
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	02
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/qiC2oeLo81I">https://youtu.be/qiC2oeLo81I</a>

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	SACHIDA NAND PANDEY	TGT	MA ENGLISH
2	NALIN KUMAR JHA	TGT	MA GEOGRAPHY
3	GAJADHAR KUMAR	TGT	M SC ZOOLOGY
4	NIRAJ KUMAR MISHRA	TGT	BA
5	AJEET KUMAR SHARMA	PRT	MFA
6	PARTHA GANGULY	PRT	M MUSIC BED
7	Anup Kumar Singh	TGT	M.SC IT
8	Amit Kumar Das	PRT	M.Sc
9	Sangeeta Sharma	PRT	BSc
10	VIKRANT KUMAR	TGT	MSC
11	AKASH KUMAR SINHA	PRINCIPAL	M.SC
12	Bittu Jaiswal	PET	BSc
13	AVINASH KUMAR MAHLI	PRT	BA

14	AJAY KUMAR MOHANTY	PRT	BA
15	RISHABH MANDAL	PRT	MA
16	MITHUN KUMAR	PRT	M.Sc.